

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | 7 | | | | 8 | | | | TGP | GPA | Result | Failed Paper's | | | | | | | | | |
|-------------|--------|--------|---------------------|-------------------------|-----------------|-------------|-------------------------------|-----|-----|-----|--------------|-----|-----|----|-------------------------|------|-----|----|----------------------|-----|------|----|--|-----|-----|------|----------------------|-----|-----|-----|---------------------------|-----|-----|----|-----------|------|-----|----|-----|-----|--------|----------------|-----|-----|-----|------|-------|------|----------|------------------|--|
| | | | | | | | Management Information System | | | | Business Law | | | | Accounting for Managers | | | | Marketing Management | | | | Corporate Ethics, Responsibility and Social Entrepreneurship | | | | Financial Management | | | | Human Resource Management | | | | Viva-Voce | | | | | | | 23 | INT | EXT | | | | | | | |
| | | | | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-3+0 | | | | Credit-0+2 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | INT | EXT | TOT | PS | | | | | | | INT | EXT | TOT | PS | | | |
| MA-10018837 | 181472 | | SUCHI KHARE | ASHOK KUMAR KHARE | MANJUSHA KHARE | NGB-18/1472 | 13 | 52 | 65 | 6.5 | 19.5 | 12 | 54 | 66 | 6.6 | 19.8 | 11 | 55 | 66 | 6.6 | 19.8 | 12 | 54 | 66 | 6.6 | 19.8 | 13 | 53 | 66 | 6.6 | 19.8 | 12 | 53 | 65 | 6.5 | 19.5 | 12 | 51 | 63 | 6.3 | 18.9 | | 80 | 80 | 8 | 16 | 153.1 | 6.66 | Passed | | |
| MA-10018838 | 181473 | | ASHISH KUMAR SAHU | BHAIYA RAM SAHU | DUPESH DEVI | NGB-18/1473 | 10 | 50 | 60 | 6 | 18 | 11 | 53 | 64 | 6.4 | 19.2 | 13 | 48 | 61 | 6.1 | 18.3 | 12 | 55 | 67 | 6.7 | 20.1 | 11 | 58 | 69 | 6.9 | 20.7 | 12 | 50 | 62 | 6.2 | 18.6 | 12 | 53 | 65 | 6.5 | 19.5 | | 70 | 70 | 7 | 14 | 148.4 | 6.45 | Passed | | |
| MA-10018839 | 181474 | | VIKAS TIWARI | RAJENDRA PRASAD TIWARI | ANITA TIWARI | NGB-18/1474 | 11 | 39 | 50 | 5 | 15 | 11 | 48 | 59 | 5.9 | 17.7 | 12 | 49 | 61 | 6.1 | 18.3 | 11 | 50 | 61 | 6.1 | 18.3 | 12 | 39 | 51 | 5.1 | 15.3 | 11 | 42 | 53 | 5.3 | 15.9 | 12 | 49 | 61 | 6.1 | 18.3 | | 70 | 70 | 7 | 14 | 132.8 | 5.77 | Passed | | |
| MA-10018840 | 181475 | | PUJA UPADHYAY | JITENDRA KUMAR UPADHYAY | SANTOSHA DEVI | NGB-18/1475 | 12 | 54 | 66 | 6.6 | 19.8 | 13 | 54 | 67 | 6.7 | 20.1 | 11 | 61 | 72 | 7.2 | 21.6 | 12 | 61 | 73 | 7.3 | 21.9 | 11 | 58 | 69 | 6.9 | 20.7 | 13 | 60 | 73 | 7.3 | 21.9 | 11 | 56 | 67 | 6.7 | 20.1 | | 70 | 70 | 7 | 14 | 160.1 | 6.96 | Passed | | |
| MA-10018841 | 181476 | | SNEHA | SURESH KUMAR | LAKESH | NGB-18/1476 | 12 | 49 | 61 | 6.1 | 18.3 | 11 | 47 | 58 | 5.8 | 17.4 | 13 | 45 | 58 | 5.8 | 17.4 | 11 | 54 | 65 | 6.5 | 19.5 | 12 | 45 | 57 | 5.7 | 17.1 | 11 | 39 | 50 | 5 | 15 | 12 | 52 | 64 | 6.4 | 19.2 | | 72 | 72 | 7.2 | 14.4 | 138.3 | 6.01 | Passed | | |
| MA-10018842 | 181477 | | AVINASH KUMAR SINGH | VINDESH KUMAR SINGH | LEELAVATI SINGH | NGB-18/1477 | A | A | 0 | 0 | 0 | A | 50 | 50 | 5 | 15 | A | 45 | 45 | 4.5 | 13.5 | A | 51 | 51 | 5.1 | 15.3 | A | 51 | 51 | 5.1 | 15.3 | A | 50 | 50 | 5 | 15 | A | 46 | 46 | 4.6 | 13.8 | | 70 | 70 | 7 | 14 | 101.9 | 4.43 | Promoted | 1,2,3,4,5,6,7,1, | |
| MA-10018843 | 181478 | | BIPIN PATHAK | GIRISH KUMAR PATHAK | LEELAVATI SINGH | NGB-18/1478 | 12 | 46 | 58 | 5.8 | 17.4 | 13 | 45 | 58 | 5.8 | 17.4 | 11 | 45 | 56 | 5.6 | 16.8 | 11 | 47 | 58 | 5.8 | 17.4 | 12 | 53 | 65 | 6.5 | 19.5 | 11 | 48 | 59 | 5.9 | 17.7 | 10 | 51 | 61 | 6.1 | 18.3 | | 71 | 71 | 7.1 | 14.2 | 138.7 | 6.03 | Passed | | |

| Summary | | | | | | | | | |
|------------|-----------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 28 | 28 | 0 | 27 | 0 | 1 | 0 | 0 | | 96.43 |

| Topper | | | | |
|---|--------------|-------------|-------------|------|
| Roll No | Student Name | Father Name | Mother Name | CGPA |
| Note: The Student appeared in BP/Improvement Examination in any. Semester/Year will not be considered Topper. | | | | |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor